

# Fountain of Gardens

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Our tithe is meant to be our rapture. It's what brings us before LORD Melchizedek that is Priest in these days. When we pray "give us this day our daily bread," then from a New Testament perspective, we are crying out to LORD Melchizedek that we have something to tithe, therefore we seek an Audience with the King of Jerusalem, before the Priest of the Most High God.

When it says in Hebrews 1:2 that He has spoken to us in these last days by His Son, He's drawing our attention to His Son in this epistle and not in the 4 Gospels. He's drawing us to an Encounter beyond the veil in sacred worship with our tithe before the Priest of the Most High God. It's an invitation to meet the King of Jerusalem at Tabernacles, as Zechariah 14 says.

When we greet the King Who has prepared a place for us and has come again to receive us unto Himself through His Holy Spirit, it is a sacred honour to give Him tithes of all as He blesses us with His affirmation that our throne is to the age of the age. As we tithe before the Apostle and High Priest of our confession and He declares over us that our years will not fail and He's anointing our heads with oil, causing our cup to run over, we are being sanctified according to Hebrews 2:11, 18.

Hebrews 4:10 says that those who have entered into His rest have ceased from their works as God has ceased from His. Hebrews 4:13 says that there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to Whom we must give account.

This accounting is a Deuteronomy 26 accounting of our overcoming and that we are bringing Him tithes of all. It's testimony time in Hebrews, not spanking time!

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. Hebrews 4:16

This isn't talking about needs in the traditional sense. This is talking about bringing our tithes, having the windows of heaven opened, and receiving the rest of what has been promised according to Genesis chapters 14 - 22. We come boldly to the throne of grace, which is the throne of Melchizedek exclusively, since Hebrews 12:22 says we are in Jerusalem in Christ.

And having been perfected, He became the author of eonian salvation to all who obey Him, called by God as High Priest "according to the order of Melchizedek." Hebrews 5:9-10

Never ever again use, quote, read, or refer to Hebrews 5:9 without Hebrews 5:10 because it's a part of this tithe message I've been sharing. Every promise of His return in Scripture is a promise of a personal Encounter over the tithe in order to elevate you to a status of world domination. Again, Hebrews chapter 1 is the New Testament version of Genesis 14:19-20. It is what He says over you as you tithe.

Hebrews chapter 6, verses 10 - 12 would be another precious statement of this book along these lines to never allow to be divided in your thinking:

For God is not unjust to forget your work and labor of love which you have shown toward His Name, in that you have ministered to the saints, and do minister. And we desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises. Hebrews 6:10-12

Melchizedek is our King of Jerusalem in the book of Hebrews. God is not unjust to forget your work and labor of love which you have shown towards Melchizedek. He says not to become sluggish in your faith and patience, yet the following verses and chapters don't concern your ministry to the saints, but your ministry to the King of Jerusalem. This book highlights His accomplishments and then says to run the race set before you to inherit the promises He's given you. He says to look to Jesus in chapter 12, yes, but He's not talking about preoccupation with His sufferings, but preoccupation with greeting Him with your tithe as the one who is faithful to Him that appointed and anointed Him.

For yet a little while, and He who is coming will come and will not delay. Now the just shall live by faith; but if anyone draws back, my soul has no pleasure in him. Hebrews 10:37-38

Melchizedek is the One coming, and in Whose behalf we're not to become sluggish in our faith and patience or our tithing. If anyone draws back from tithing, His soul has no pleasure in them, because, again, the book of Hebrews makes the Second Coming of Christ into a Genesis 14:18-20 Experience where you give tithes of all to the gifts He gave to man in Ephesians 4:7-16 in order to raise up a corporate Abraham through which all of the families of the earth are blessed.

Yes, you do have to go back to tithing if you stopped, or never started because by the spirit of Anti-Christ, or Anti-Melchizedek, you were lead to believe it was a scam. The whole book of Hebrews is about this divine Encounter with the priest of God that is in these days over a Deuteronomy 26 confession of all He's brought you out of and into, all He's sanctified you from and for.

And having been perfected, He became the author of eonian salvation, [or salvation pertaining to this life,] to all who obey Him, called by God as High Priest "according to the order of Melchizedek." Hebrews 5:9-10

We have an altar from which those who served the Jewish tabernacle had no right to eat, according to Hebrews 13:10.

Those who aren't tithing have forsaken the altar that the book of Hebrews is talking about. Yes, we must remember justice, mercy, and faith while not leaving this matter of tithing undone, according to Jesus in Matthew 23:23.

As fruit of the spirit in Galatians 5, the fruit that's to abound to the account of believers in Philippians 4, and the fruit we're to bare in John 15 isn't talking about the produce section of the grocery store, so in our culture this means "money" and not just crops as those who oppose tithing vainly try to be clever with.

His will is to be done on earth as it is in heaven, according to Matthew 6:9-13, and for that to be done, and for us to honour the King and Priest of God that we have in Hebrews, according to Zechariah 14 telling us to honour Him, He needs 100% tithers out of all of us in to His ministries that are getting His message out through every available channel as there's tithe from the Body of Christ to herald Christ's coming through those open doors.

Are you a faithful worshiper of your King, Melchizedek? Does your lifestyle fit the pattern of Abraham before Melchizedek? Do you want that Hebrews chapter 1 blessing so that you can get the rest of the way with God's promises to and through your life, so that all of the families of the earth would be blessed? Never back away from tithing under any circumstances (1Corinthians 16:1-4)!!

If you've not been tithing, but you've heard the knocking of LORD Melchizedek at the door with the Bread and Wine of the Covenant and you want to begin to give an account before Him in fulfillment of this Word that's alive and powerful, Whose peace is sharper than any two-edged sword, simply pray with me:

"Lord Jesus, I will tithe from now on. I want my Audience before Him Who is coming and will not delay. I won't draw back any longer. I won't forsake my assembling before You and Your chosen instruments with my tithe. I want to offer up a pure worship and to receive the blessing from the Priest of the Most High God, Melchizedek.

"Open to me the windows of heaven, pour out Your blessing on me, rebuke the devourer for my sake, and I'll enforce it from this day forward. I am looking for You, without sin, according to Hebrews 9:27-28 and I am imitating those like Abraham and Jacob who through faith and patience inherit the promises. I will present my King with tithes of all and I claim the Zechariah 14 rain that's mine for doing so. I worship and praise my God and receive a revelation of where my tithe is to go from now on.

"From this day forth, I receive my daily bread from Melchizedek. I'll not be a robber of Temples according to Malachi 3 and Romans 2.

"From this day forth, I will have the Encounters with the King of Jerusalem over my tithe that I am meant to have. My years will not fail, my Ephesians 2 throne is to the age of the age, I am anointed with joy, and I receive all of Melchizedek's testimony regarding me. I thank God for the Apostle and High Priest of my confession that is faithful to Him that appointed Him over Jerusalem, just as Moses was faithful over what God had him to be a steward over for a short season.

"I thank and I praise God before Melchizedek that I am a world overcomer and all of the Isaiah 51 blessings of Eden are mine according to Galatians 3. I thank God that Melchizedek is a wall of fire around me according to Zechariah 2:4-5 and I joyfully offer up my tithe as kindling for the joining of many nations to the Lord. I bless the Lord for removing the iniquity of the land in one day, according to Zechariah 3:9.

"I look to You, Melchizedek, for Bread, Wine, and Blessing and You may look to me for a tithe from any amount of money You'd care to place in my hands so that we are both equipped for every good work. I look to the Scriptures which are able to make me wise unto tithing, blessing, faith, patience, and inheriting what has been promised. I thank You for showing me what to do with every dime out of every dollar for the furtherance of the dominion of Melchizedek in the earth. Amen!"

The tithe is a supernatural, holy trust that is God's pattern from the beginning to be exercised in worship by those who aren't sluggish but through faith and patience are inheriting the promises of God, eagerly giving their account of their ongoing overcoming before Him, are partaking of His altar and entering into His rest on thrones with Him, seated with Christ as Ephesians 2 says, not conformed to this world, but transfigured by the renewal of their minds as Romans 12 and 2Corinthians 10 says.

We'd encourage you to begin your tithe journey by tithing to this ministry so that we can be a part of your walking out this revelation with Melchizedek with your own "Second Coming" (Hebrews 4:8) over the tithe that He brings you the Bread, Wine, and Blessing for as you enter into an overcoming Covenant with Him. It's important that your tithe goes to a ministry that understands this from the Word of God, that's actively overcoming with you, and in addition to getting the Gospel out is also actively pursuing Melchizedek beyond the veil as we worship God together.

Don't neglect the place the Written Word of God has in activating these living realities of the Kingdom in your heart. Desire the sincere milk of the Word that you may grow into every Experience with Melchizedek that He has for you. This isn't a gimmick. This is one of the holiest, holiest acts of Christian worship, when you rightly discern the Apostle and High Priest of your confession, Christ Jesus, Who is faithful to Him that appointed and anointed Him.